



THE STATE OF NEVADA
PERMIT TO CHANGE POINT OF DIVERSION,
MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED

Name of applicant: LINDKVIST TRADING COMPANY, INC.
Source: UNDERGROUND
Basin: PAHRUMP VALLEY
Manner of Use: COMMERCIAL
Period of Use: January 1st to December 31st
Priority Date: 11/26/1940

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of a portion of use of the waters of an underground source as heretofore granted under Permit 68817, is issued subject to the terms and conditions imposed in said Permit 68817 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 74721 and ^{76515 water 5/24/09} 73515, having the same point of diversion and place of use, shall not exceed 0.0108 cubic feet per second and 6.0 acre feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

This permit is issued for commercial purposes on the parcels identified by the Nye County Assessor as APN's: 27-421-11 (40.65 acres) & 27-421-13 (39.14 acres).

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.0054 cubic feet per second or 3.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

April 28, 2010

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the
seal of my office, this 28th day of April, A.D. 2008

State Engineer

Completion of work filed January 18, 2008 under 74721

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS
OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office DEC 06 2007

Returned to applicant for correction _____

Corrected application filed _____ Map filed SEP 01 2006 under 74721

The applicant LINDKVIST TRADING COMPANY, INC.

P.O. BOX 31195 of LAS VEGAS

Street Address or P.O. Box City or Town

NEVADA 89173 hereby make(s) application for permission to change the

State and Zip Code

☒ Point of diversion ☒ Place of use ☒ Manner of use ☒ of a portion

of water heretofore appropriated under (Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

PERMIT # 68817. (SEE NEW R.F.A. PERMIT NUMBER #75307)

*RBL
per letter*

1. The source of water is UNDERGROUND SOURCE (ALLUVIAL FAN W/R'S)
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed .0054 CFS 3.0 AFA
Second foot, acre-foot. One second foot equals 448.83 gallons per minute.
3. The water to be used for COMMERCIAL AND DOMESTIC USE
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use.
4. The water heretofore used for IRRIGATION AND DOMESTIC USE
If for stock, state number and kind of animals.
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
WITHIN THE SW 1/4 SE 1/4 SECTION 36, T. 19 S., R. 53 E., M.D.B. & M., NYE COUNTY, NEVADA
AT A POINT FROM WHICH THE SOUTH 1/4 CORNER OF SAID SECTION 36 BEARS S 58° 39'
50" W A DISTANCE OF 511.90' FEET SEE EXISTING MAP A.O.F. FOR PERMIT # 74721
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
THE SW 1/4 OF THE SW 1/4 OF SECTION 3, T. 21 S., R. 54 E., M.D.B. & M., NYE COUNTY,
NEVADA AT A POINT FROM WHICH THE SW 1/4 CORNER OF SAID SECTION 3 BEARS N 00° 46'
00" W A DISTANCE OF 2171.00' FEET SEE EXISTING MAP'S A.O.F. FOR PERMIT # 68817, FILED
5-15-02 AND ALSO SEE CHANGE APPLICATION FOR THE POINT OF DIVERSION ON PERMIT #
76387 FILED 2-26-07 (R.F.A.) AT THE D.W.R. IN CARSON CITY, NEVADA.

*WHR
Per FAX
12/11/07*

162-114

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

WITHIN THE W1/2 OF THE SE 1/4 OF SECTION 36, T. 19 S., R. 53 E., M.D.B. & M., NYE COUNTY, NEVADA, BEING A.P.N. # 27-421-11 AND # 27-421-13. SEE MAP A.O.F. FOR PERMIT # 74721 FILED 9-1-06 AT THE D.W.R. IN CARSON CITY, NEVADA.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

WITHIN THE NE 1/4 OF THE SW 1/4 OF SECTION 3, T. 21 S., R. 54 E., M.D.B. & M., NYE COUNTY, NEVADA KNOWN AS A.P.N. # 45-011-16 ALSO KNOWN AS LOT-2 ON "PARCEL MAP" FILE # 326483 RECORDED 2-16-93 IN THE OFFICE OF THE NYE COUNTY RECORDER, NYE COUNTY, NEVADA. SEE EXISTING MAP'S A.O.F. FOR PERMIT # 68817 AND NEW PERMIT # ~~75887~~ WITH
AT THE D.W.R. IN CARSON CITY, NEVADA.

9. Proposed use will be from JANUARY 1 to DECEMBER 31 of each year.
Month and Day Month and Day

10. Existing use permitted from JANUARY 1 to DECEMBER 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

EX. 8" WELL CASING, SUBM. PUMP, PRESURE TANK AND PROP. METER AND DIST. SYSTEM

12. Estimated cost of works \$10,000 DOLLARS

13. Estimated time required to construct works 1-YEAR- SAME AS ITEM # 11 ABOVE
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 5-YEARS

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):
(Failure to provide a detailed description may cause a delay in processing.)

THE PROPOSED COMMERCIAL WATER RIGHTS WILL PROVIDE WATER TO AN EXISTING MATERIAL SITE (GRAVEL PIT) LOCATED ON THE ABOVE REFERRED TO PARCEL'S OF LAND: CONSISTING OF A MOBILE HOME SITE FOR CARETAKER RESIDENTS, DUST CONTROL ON INTERIOR & EXTERIOR ROADS, WATERING DOWN MATERIAL STOCK PILES, WATERING DOWN TRUCK LOADS OF MATERIAL PRIOR TO TRANSPORTATION, GENERAL CLEAN UP AND MAINTENANCE OF EQUIPMENT. FIXTURE COUNT NOT REQUIRED. MAJORITY OF WATER TO BE USED FROM WATER TRUCKS AND/OR LARGER MOVEABLE PIPE LINES

16. Miscellaneous remarks:

THIS ADDITIONAL WATER IS BEING TRANSFERRED TO THE SAME "MANNER OF USE", "POINT OF DIVERSION" AND "PLACE OF USE" AS PERMIT NUMBER 74721. TOTAL DUTY WILL BE 6.00 AFA OF FAN WATER RIGHTS FOR THIS PROPOSED COMMERCIAL SITE.

1-775-751-1413

Phone No.

mphillips@civilwise.com

E-mail

By RONNIE PHILLIPS, AGENT

Print or type name clearly

Ronnie Phillips
Signature, applicant or agent

CIVILWISE SERVICES, LLC

Company Name

1240 E. STATE SYREET, SUITE # 101

Street Address or P.O. Box

PAHRUMP, NEVADA 89048

City, State, Zip Code

STATE ENGINEER'S OFFICE
2007 DEC -6 AM 10:47

**APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT**

\$150 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION